HI-SIND-01

AMURRAY1



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/31/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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|--|--|------------|--|--|--|--|
| PRODUCER   | CONTACT Ashley Murray                              |            |  |  |  |  |
| Hub International Mid-South<br>1661 International Drive<br>Suite #300<br>Memphis, TN 38120 |  | ) 302-9280 |  |  |  |  |
|  | E-MAIL ADDRESS: ashley.murray@hubinternational.com |            |  |  |  |  |
|  | INSURER(S) AFFORDING COVERAGE                      | NAIC #     |  |  |  |  |
|  | INSURER A: Amerisure Insurance Company             | 19488      |  |  |  |  |
| INSURED  | INSURER B: Amerisure Mutual Insurance Company      | 23396      |  |  |  |  |
| Hi-Speed Industrial Service  | INSURER C: Hanover Insurance Company               | 22292      |  |  |  |  |
| Mock, Inc. DBA<br>7030 Ryburn Drive  | INSURER D:   |            |  |  |  |  |
| Millington, TN 38053   | INSURER E :  |            |  |  |  |  |
|  | INSURER F:   |            |  |  |  |  |
|  |  |            |  |  |  |  |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

|             | EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |          |                |              |            |   |               |
|-------------|--|----------|----------------|--------------|------------|---|---------------|
| INSR<br>LTR |  | ADDL SUB | POLICY NUMBER  | POLICY EFF   | POLICY EXP | LIMIT                                     | s             |
| Α           | X COMMERCIAL GENERAL LIABILITY   |          |                | <del>,</del> | ,,         | EACH OCCURRENCE                           | \$ 1,000,000  |
|             | CLAIMS-MADE X OCCUR  |          | CPP20994120601 | 1/1/2022     | 1/1/2023   | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,000  |
|             | χ Contractual Liab   |          |                |              |            | MED EXP (Any one person)                  | \$ 10,000     |
|             | X XCU  |          |                |              |            | PERSONAL & ADV INJURY                     | \$ 1,000,000  |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:   |          |                |              |            | GENERAL AGGREGATE                         | \$ 2,000,000  |
|             | X POLICY X PRO-  |          |                |              |            | PRODUCTS - COMP/OP AGG                    | \$ 2,000,000  |
|             | OTHER:   |          |                |              |            |   | \$            |
| Α           | AUTOMOBILE LIABILITY   |          |                |              |            | COMBINED SINGLE LIMIT (Ea accident)       | \$ 1,000,000  |
|             | X ANY AUTO   |          | CA20994090601  | 1/1/2022     | 1/1/2023   | BODILY INJURY (Per person)                | \$            |
|             | OWNED SCHEDULED AUTOS  |          |                |              |            | BODILY INJURY (Per accident)              | \$            |
|             | X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY  |          |                |              |            | PROPERTY DAMAGE<br>(Per accident)         | \$            |
|             | X Incl Hired Phys Dmg  |          |                |              |            | Hired Phys Dmg                            | \$ 1,000,000  |
| В           | X UMBRELLA LIAB X OCCUR  |          |                |              |            | EACH OCCURRENCE                           | \$ 10,000,000 |
|             | EXCESS LIAB CLAIMS-MADE  |          | CU20994110602  | 1/1/2022     | 1/1/2023   | AGGREGATE                                 | \$ 10,000,000 |
|             | DED X RETENTION \$ 0   |          |                |              |            |   | \$            |
| В           | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY   |          |                |              |            | X PER OTH-ER                              |               |
|             | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?                                      |          | WC20994100602  | 1/1/2022 1/1 | 1/1/2023   | E.L. EACH ACCIDENT                        | \$ 1,000,000  |
|             |  |          | A              |              |            | E.L. DISEASE - EA EMPLOYEE                | \$ 1,000,000  |
|             | If yes, describe under DESCRIPTION OF OPERATIONS below   |          |                |              |            | E.L. DISEASE - POLICY LIMIT               | \$ 1,000,000  |
| С           | Equipment Floater  |          | IH5 A827509 06 | 1/1/2022     | 1/1/2023   | Rented/Leased Limit                       | 450,000       |
| С           | Install incl Riggers   |          | IH5 A827509 06 | 1/1/2022     | 1/1/2023   | Installation Limit                        | 1,000,000     |
|             |  |          |                |              |            |   |               |
|             |  |          |                |              | I.         |   |               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| CERTIFICATE HOLDER                                 | CANCELLATION   |  |  |  |
|--|--|--|--|--|
| Tyson Foods<br>PO Box 2020<br>Springdale, AR 72765 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |  |
| opringuale, Alt 12100                              | AUTHORIZED REPRESENTATIVE  |  |  |  |
|  | Jon Market To  |  |  |  |